## APPENDIX 'A'

## Higher Secondary Certificate Examination at the end of Std. XII

Pune, Mumbai, Nagpur, Aurangabad, Kolhapur, Amravati, Nasik, Latur and Kokan Divisional Boards

## Subjects and Number of Papers and Practicals for the Examination

(i) in each of the two languages and Environment Education under the Compulsory Group carrying 50 marks each and
(ii) in each of the four elective subjects from the Elective Group carrying 100 marks each.

The names of the individual subjects to be taken according to the scheme are shown below alongwith the number of papers, duration of papers and maximum marks.

|  |  | Theory |  |  | Practicals / Oral / Project |  |  | Maximum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sr. <br> No | Subject | No.of <br> Papers | Duration <br> (Hours) | Marks | No.of <br> Practicals | Duration <br> (Hours) | Marks |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

## A) Compulsory Subjects

(See Note No. 1 at the end)

1. English One
2. Modern Indian Language or Modern One

| 80 | --- | --- | 20 | 100 |
| :--- | :--- | :--- | :--- | :--- |
| 80 | --- | --- | 20 | 100 |

Foreign Language or Classical Language
3. Environment Education

Seminar or Journal
Assignment Project work 50
50

$$
20+30
$$

$\begin{array}{lllllllll}\text { 4. Health and Physical Education } & \text { One } & 1.5 & 25 & --- & -- & 25 & 50\end{array}$

| $\begin{array}{\|c\|} \hline \text { Sr. } \\ \text { No. } \end{array}$ | Subject | Theory |  |  | Practicals / Oral / Project |  |  | Maximum Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No.of <br> Papers | Duration <br> (Hours) | Marks | No.of <br> Practicals | Duration <br> (Hours) | Marks |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

B) Elective Subjects (Any four subjects under any one of the three streams of subjects viz. Arts, Commerce and Science-Vide classification of subjects under the three streams attached as Appendix 'b')

1. Modern Indian Language
(Other than the one offered under
Compulsory Group) One
2. Modern Foreign Language
(Other than the one offered under
Compulsory Group) One
3. Sanskrit
4. Ardhamagadhi
5. Pali
6. Arabic
7. Persian
8. Avesta-Pahlavi

| One | 3 | 80 | --- | --- | 20 | 100 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| One | 3 | 80 | --- | --- | 20 | 100 |
| One | 3 | 80 | --- | --- | 20 | 100 |
| One | 3 | 80 | --- | --- | 20 | 100 |
| One | 3 | 80 | --- | --- | 20 | 100 |
| One | 3 | 80 | --- | --- | 20 | 100 |
| One | 3 | 80 | --- | --- | 20 | 100 |



| $\begin{gathered} \text { Sr. } \\ \text { No. } \end{gathered}$ | Subject | Theory |  |  | Practicals / Oral / Project |  |  | Maximum Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No.of Papers | Duration <br> (Hours) | Marks | No.of Practicals | Duration <br> (Hours) | Marks |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 19. | Psychology | One | 3 | 80 | --- | --- | 20 | 100 |
| 20. | Logic | One | 3 | 80 | --- | --- | 20 | 100 |
| 21. | Economics | One | 3 | 80 | --- | --- | 20 | 100 |
| 22. | Book-keeping \& Accountancy | One | 3 | 80 | --- | --- | 20 | 100 |
| 23. | Organisauon of Commerce \& Management | One | 3 | 80 | --- | --- | 20 | 100 |
| 24. | Secretarial Practice | One | 3 | 80 | --- | --- | 20 | 100 |
| 25. | Co-operation | One | 3 | 80 | --- | --- | 20 | 100 |
| 26. | Physics | One | 3 | 70 | One | 3 | 30 | 100 |
| 27. | Chemistry | One | 3 | 70 | One | 3 | 30 | 100 |
| 28. | Biology | One | 3 | 70 | One | 3 | 30 | 100 |
| 29. | Drawing | One | 3 | 80 | One | 3 | 20 | 100 |



| $\begin{array}{r\|r} \text { Sr. } \\ \text { No. } \end{array}$ | Subject | Theory |  |  | Practicals / Oral / Project |  |  | Maximum Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No.of <br> Papers | Duration <br> (Hours) | Marks | No.of Practicals | Duration <br> (Hours) | Marks |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 40. | Defence Studies | One | 3 | 80 | One | 3 | 20 | 100 |
| 41. | Education | One | 3 | 80 | --- | --- | 20 | 100 |
| 42. | Occupational Orientation |  |  |  |  |  |  |  |
|  | i) Stenography (English/Marathi) | --- | --- | --- | One | 3 | 100 | 100 |
|  | ii) Library and Information Science | One | 2 | 50 | One | 3 | 50 | 100 |
|  | Information Technology (Science, Arts \& Commerce) | One | $2^{1 / 2}$ | 80 | One | 3 | 20 | 100 |
|  | General Knowledge <br> (For Military Schools only) | One | 2 | 100 | --- | --- | --- | 100 |

## Notes :

1. Students in Standards XI and XII will have to offer
i) English - as a compulsory language and
ii) AModernlndianLanguageorAModernForeignLanguageorAClassicalLanguageorlnformationTechnology.
iii) Environment Education.
iv) Health and Physical Education (Grade Subject)

2 The cases arising out of the offering of wrong combinations of the subjects shall be decided by the State Board on the merits of each case.
3. The students selecting Agriculture subject may offer Biology as one more fifth additional subject under optional subjects, provided that:
i) Such students selecting Agriculture subject will be required to pass in Two Compulsory Languages, Environmental Education and Four out of the Five elective subjects.
ii) However, the percentage of marks obtained by them will be calculated on the total marks allotted for eight subjects offered at the Higher Secondary Certificate Examination.
4. A bonafide foreign national residing in India for a temporary period not exceeding two academic years and seeking admission in Std XI or Std. XII shall be permitted to offer Arabic or Persian under optional group, as Modern Foreign language, under compulsory group. Such permission shall be given after scrutiny of case on its merits by the concerned Divisional Board.

## APPENDIX 'B' <br> Classification of Subjects under Arts, Commerce, Science

| ARTS | COMMERCE | SCIENCE |
| :---: | :---: | :---: |
| A) Compulsory Subjects | A) Compulsory Subjects | A) Compulsory Subjects |
| 1) English | 1) English | 1) English |
| 2) Modern Indian Language or Modern | 2) Modern Indian Language or Modern | 2) Modern Indian Language or Modern |
| Foreign Language or Classical Language | Foreign Language or Classical Language | Foreign Language or Classical Language |
| 3) Environment Education | 3) Environment Education | 3) Environment Education |
| 4) Health and Physical Education | 4) Health and Physical Education | 4) Health and Physical Education |
| Elective Subjects |  |  |
| 1) A Modern Indian Language <br> 2) A Modern Foreign Language | Elective Subjects | Elective Subjects |
| 3) Sanstrit | 1) Mathematics and Statistics | 1) Mathematics and Statistics |
| 4) Ardhamagadhi | 2) Economics | 2) Geology |
| 5) Pali | 3) Geography | 3) Home Management (for Standard |
| 6) Arabic | 4) Book-keeping and Accountancy | XI only) |
| 7) Persian <br> 8) Avesta-Pahlavi | 5) Organisation of Commerce | 4) Food Science (for Standard XI |
| 8) Avesta-Pahlavi <br> 9) History | and Management | only) |
| 10) Geography | 6) Secretarial Practice | 5) Child Development (for Standard |
| 11) Mathematics and Statistics | 7) Co-operation | XII only). |
| 12) Political Science | 8) Occupational Orientation | 6) Textile (for Std. XII only) |
| 13) Home Management (for Standard | 9) Defence Studies | 7) Psychology |
| XI only) | 10) Information Technology | 8) Economics |
| 14) Food Science (for Standard XI only) | 11) English Literature | 9) Geography <br> 10) Defence-Studies |
| 15) Child Development (for Standard XII only) |  | 11) Physics |
| 16) Textile (for Standard XII:only) |  | 12) Chemistry |
| 17) Sociology |  | 13) Biology |
| 18) Philosophy |  | 14) Agriculture Science and |
| 19) Logic |  | Technology |
| 20) Psychology |  | 15) Animal Science and Technology |
| 21) Economics |  | 16) Sociology |
| 22) Defence Studies |  | 17) Sanskrit |
| 23) Drawing, |  | 18) Education |
| 24) *Design and Colour |  | 19) Information Technology |
| 25) Composition |  | 20) English literature |
| 26) History of Art \& Appreciation |  | 20) Engrish literature. |
| 27) History and Development of Indian Music |  |  |
| 28) Vocal Light Music (Practical I) |  |  |
| 29) Vocal Classical Music (Practical II) |  |  |
| 30) Instrumental Music (Practical III) OR |  |  |
| 31) Percussion |  |  |
| 32) European Music |  |  |
| 33) Historical Development of Indian Classical Dance |  |  |
| 34) Book-Keeping \& Accountancy |  |  |
| 35) Co-operation |  |  |
| 36) Education |  |  |
| 37) Occupational Orientation |  |  |
| 38) Information Technology |  |  |
| 39) English Literature |  |  |

